



**CHUCK CURRY**  
**SHERIFF-CORONER**  
**FLATHEAD COUNTY**  
**(406) 758-5585**  
**FAX (406) 758-2420**

#### **4 Door Pickup Minimum Specifications Addendum**

Model year 2016 or 2017  
V8 Engine (5.0 liter minimum)  
Four Wheel drive  
Half ton rated  
Color-white  
Automatic overdrive transmission  
Full size spare tire  
Power disk brakes with ABS  
Power rack and pinion steering  
Front tow hooks  
Trailer towing package  
Power door locks  
Power windows  
Power mirrors  
Childproof rear door lock system  
Tilt steering wheel  
Four full doors (crew cab)  
Remote keyless entry  
Dual air bag restraint system  
Air Conditioning  
Factory installed blue tooth hands free phone  
Factory installed spotlight

Final price of vehicle must include shipping or transportation to Kalispell, MT